



UNITED STATES ENVIRONMENTAL PROTECTION AGENCY
REGION 8

1595 Wynkoop Street
DENVER, CO 80202-1129
Phone 800-227-8917
http://www.epa.gov/region08

2014 SEP 18 AM 11:15

FILED
EPA REGION VIII
HEARING CLERK

DOCKET NO.: CAA-08-2014-0011

IN THE MATTER OF:

SINTON DAIRY FOODS COMPANY, LLC
Colorado Springs, Colorado

)
)
)
) **FINAL ORDER**
)
)
)
)
)
)

Respondent)

Pursuant to 40 C.F.R. §22.13(b) and 22.18, of the EPA's Consolidated Rules of Practice, the Consent Agreement resolving this matter is hereby approved and incorporated by reference into this Final Order. The Respondent is hereby **ORDERED** to comply with all of the terms of the Consent Agreement, effective immediately upon receipt by Respondent of this Consent Agreement and Final Order.

SO ORDERED THIS 18th Day of September, 2014.

Elyana R. Sutin
Regional Judicial Officer

**IN THE MATTER OF: SINTON DAIRY FOODS COMPANY, LLC OF Colorado Springs,
Colorado
DOCKET NO.: CAA-08-2014-0011**

CERTIFICATE OF SERVICE

The undersigned certifies that the original and a true and correct copy of the attached **EXPEDITED SETTLEMENT AGREEMENT** in the matter of: **SINTON DAIRY FOODS COMPANY, LLC OF Colorado Springs, Colorado, DOCKET NO.: CAA-08-2014-0011**, was filed with the Regional Hearing Clerk on September 17, 2014; and **THE FINAL ORDER** was filed on September 18, 2014.

Further, the undersigned certifies that true and correct copies of the aforementioned documents were hand delivered to Marc Weiner, Attorney, U. S. EPA – Region 8, 1595 Wynkoop Street, Denver, CO 80202-1129 and to David Rochlin, Attorney, U. S. EPA – Region 8, 1595 Wynkoop Street, Denver, CO 80202-1129


Further, the undersigned certifies that true and correct copies of the aforementioned documents were placed in the United States mail, domestic return receipt on September 18, 2014, to:

Michael Maloney, Plant Manager
Sinton Dairy Foods Company, LLC
3801 Sinton Road
Colorado Springs, Colorado
Certified Mail # 7008 3230 0003 0726 0351

And emailed to:

Kim White
U. S. Environmental Protection Agency
Cincinnati Finance Center
26 W. Martin Luther King Drive (MS-0002)
Cincinnati, Ohio 45268

September 18, 2014


Tina Artemis
Paralegal/Regional Hearing Clerk